



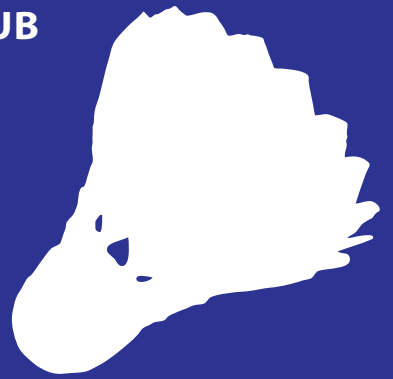
EVANSTON JUNIOR BADMINTON CLUB

BADMINTON

Pre-Season Instructional Program

Mondays and/or Fridays

Nov. 9, 2015 – Feb. 26, 2016



Badminton training for beginners and advanced players. Learn how to grip, serve, net drop, drop shot, block, drive, clear, smash, footwork, and basic strategy for single and double. This program provides open court play, basic game practice, individual assessment/evaluation and opportunity to improve your badminton skills and game performance!

To sign up, please fill out the registration form on the back

Join today, space is limited!

Days: Mondays
and/or Fridays

Time: 7:30 – 9 pm

Grade: 9-12

Min. 6 students/Max. 12 students

Place: Gym G160
Evanston Township
High School

Coach: Manny Seesawat

*Level 1 USA Badminton Coach
ASEP certified instructor*

*Coached ETHS badminton
team and club team at UIC*

Junior Nationals in Thailand

Fees:

Session	Mon. only	Fri. only	Mon. & Fri.
Session 1			
11/9 - 12/28	\$144 (8 classes)	\$108 (6 classes)	\$210 (14 classes)
Session 2			
1/4 - 2/26	\$144 (8 classes)	\$144 (8 classes)	\$240 (16 classes)
Both Sessions			
11/9 - 2/26	\$240 (16 classes)	\$210 (14 classes)	\$385 (28 classes)

**Registration deadline:
Thur., Nov. 5th.**

To sign up, please fill out the registration form on the back. If you have questions, please contact Manny: (847)800-8870 or mannyseesawat@yahoo.com

SESSION 1						
NOVEMBER 2015						
S	Mon.	T	W	Th	Fri.	S
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DECEMBER 2015						
S	Mon.	T	W	Th	Fri.	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	NO CLASS	26
27	28	29	30	31		

SESSION 2						
JANUARY 2016						
S	Mon.	T	W	Th	Fri.	S
					NO CLASS	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

FEBRUARY 2016						
S	Mon.	T	W	Th	Fri.	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27

EVANSTON JUNIOR BADMINTON CLUB REGISTRATION FORM

Registration deadline: Thursday, November 5th

STUDENT'S NAME: _____ SCHOOL _____ GRADE: _____

PHONE: () _____ EMAIL: _____

PARENT/GUARDIAN'S NAME: _____ PHONE: () _____

ADDRESS: _____ CITY/STATE/ZIP: _____

EMERGENCY CONTACT: _____ EMERGENCY PHONE: () _____

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: _____

Sign me up for:

Session 1: Nov. 9 - Dec. 28	Session 2: Jan. 4 - Feb. 26	Session 1 & 2: Nov. 9 - Feb. 26
<input type="checkbox"/> Mondays \$144	<input type="checkbox"/> Mondays \$144	<input type="checkbox"/> Mondays \$240
<input type="checkbox"/> Fridays \$108	<input type="checkbox"/> Fridays \$144	<input type="checkbox"/> Fridays \$210
<input type="checkbox"/> Mon. & Fri. \$210	<input type="checkbox"/> Mon. & Fri. \$240	<input type="checkbox"/> Mon. & Fri. \$385

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077

WAIVER AND RELEASE OF LIABILITY

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Evanston Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
 - 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, it's licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.



I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: _____

Participants Name (Printed): _____ Date: _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)/ Guardian(s)'s Signature(s) _____

Participants Name (Printed): _____ Date: _____